Vol.LIV No. 3 MAY 2015



# INSPIRE



May God bless you with enough foolishness to believe that you really can make a difference in this world so that you are able, with God's grace, to do what others claim cannot be done.





# CHRISTIAN AID WEEK 10-16 May 2015

Just £5 could give Loko a loan to start a business selling tea and coffee. Christian Aid can provide this.

### MANNOFIELD CHURCH OF SCOTLAND ABERDEEN

Scottish registered charity SC 001680

www.mannofieldchurch.org.uk

### **CHURCH CALENDAR**

MAY	•
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	1417 41	
Sun 3	10am	Morning Worship
	6.30pm	Evening Worship
Wed 6	10.30am	Midweek Service
Sun 10	10am	Morning Worship
	6.30pm	Evening Worship
Wed 13	10.30am	Midweek Service
Sun 17	10am	Morning Worship
	6.30pm	Evening Worship
Wed 20	10.30am	Midweek Service
Sun 24	10am	Morning Worship
	3.15pm	Craigielea Gardens Service
	6.30pm	Evening Worship
Wed 27	10.30am	Midweek Service
Sun 31	10am	Morning Worship
	6.30pm	Evening Worship  – Café Church
Wed 3 June	10.30am	Midweek Service
Sun 7 June Sacrament of	10am	Morning Worship
Communion	6.30pm	Evening Worship

### Flower Calendar

### **MAY**

3 Miss J. May

10 Mrs K. Martin

17 Mrs M. Bonner

24 Mrs S. McAdam

31 Mrs N. Anderson



Lily of the Valley May's Flower

### **New Members Class**

From time to time Church of Scotland congregations invite those who have been attending church to



consider joining the Church as a **Communicant Member**. This means that an individual's name is added to the Roll of a Congregation and so becomes a member of the Church of Scotland.

In the past this process also coincided with a person taking communion for the first time and so it was often called *Preparation for Admission to the Lord's Supper*. However, since 1992 the Church of Scotland has allowed children and infants to take Holy Communion and so the process becomes more about publicly confirming faith and/or confirming the vows taken on that person's behalf at infant baptism. The process of enquiry into Church membership is therefore more commonly called today a 'Confirmation Class'.

Whatever the whole process is called almost doesn't matter. What matters more is that for each individual there is perhaps a time to consider more deeply the faith that drives them and to consider joining the Church and becoming increasingly part of a fellowship of believers.

It is my intention to run a **New Members Class** in June and I would invite anyone interested to consider coming along to the first meeting on Thursday 4 June. Thereafter we will meet on the 11 and 18 June. Over the course of these three weeks we will discuss personal faith, explore some of the themes of the Christian Faith and learn of some of the traditions of the Church of Scotland. At the end of this series of meetings there is no compulsion to join the Church but those who feel that they are ready to join will have the opportunity to participate in a service of admission later that month.

The meeting on **Thursday 4 June will begin** at **7pm** and will take place in the Vestry. *Keith* 

E-mail minister@mannofieldchurch.org.uk

Dear Friends

Decisions, decisions, decisions!

It doesn't seem that long ago that the people of Scotland faced decision day in terms of a vote on Scotlish Independence. Now the population of the United Kingdom returns to the polls – this time to choose members for a Westminster Parliament and ultimately a government and Prime Minister.

Some of us will not spend too long thinking about who to vote for. We are interested in what people have to say and the big picture of politics in our country but we vote for a party that we nearly always vote for. Sometimes such voting tendencies are almost part of our genetic make-up. Some of us on the other hand will listen intently to the tide of the political debate in these last days and make up our minds who to vote for within days of the General Election or even on the day itself. Some psychologists suggest even the weather plays a factor on the day. If it is sunny, people tend to feel happier on the day and have more of a reason to vote for the status quo; a wet, windy and bleak day could mean people are less content and are moved to vote for change.

As Christians we often talk of the Bible as the Word of God and think of it as the last 'Authority' on how to live. Reading about what such 'Authority' might mean is interesting. Some people for instance talk of how the Bible can be read from cover to cover and so when situations in life arise that require decisions to be made, a person knows exactly which chapter and verse to turn to for guidance.

Such people spend a lot of time trying to memorize particular verses so that they have the tools required for decision making in every circumstance. Other Christians see the Bible as a whole and recognise its content as equally important but in a different way; the guidance it offers is not specific but instead provides a general encouragement to a particular way of life and relationship with others.

I do not think either of the above ways of reading the Bible provides a particular outlet for people finding help in deciding which particular political party to vote for - be it in United Kingdom politics or for example the American political system where it comes down to voting Republican or Democrat.

What I think the story of God and the Bible as 'His Word' might help with, is in deciding what kind of society and world God wants. From there it becomes a question of each individual Christian deciding for themselves which local politician would work best to achieve this goal in his or her work at constituency level and in Westminster and which political party and government would manage the wider affairs of the nation and world in a way that will better guarantee the type of society and world God seeks.

I actually feel that if we take this as our ultimate goal in using our vote, election after election, that the individuals and government best suited to achieving such divine objectives may vary according to the character of the people standing for election at any one time, and also the policies best suited in the prevailing world and national circumstances to achieving such a goal.

In other words I guess what I am saying is if you are looking for a steer from me as to who to vote for on 7 May you will not be surprised to discover I am unable to offer one. What I can do, however, is once again encourage each one of you to use your vote wisely. Consider what the Bible says about just societies that both provide stability to us as individuals and our families, but also which provide fair opportunities for all.

Consider then who locally, which party nationally and what type of government, might give us the best chance for creating the life that God wants for us and for all people.

Best wishes

Keith

## **Labyrinth Easter 2015**

One of the events of Holy Week was a special Labyrinth leading people on a spiritual journey and helping them to think about Christ's suffering as he went towards the cross. It began in the church vestibule and followed a route of twelve stations linked by footstep markers which led throughout the church building.

Around eighty visitors followed the route during the week, and many of them found it a very thought-provoking and moving experience. At each station there were flowers and a symbolic activity reflecting the Easter story, such as dipping a finger into a glass of wine, tasting it and thinking about the pain of that moment and the anguish Jesus went through. Then the visitor was invited to think of someone who is afraid today, perhaps going through the process of making an agonising decision and to pray for that person.



One of the most moving stations, set between a large cross and the tomb consisted of a brief audio / visual presentation of the crucifixion showing Mary's agony. This can be viewed at the link given below.

The final station offered the opportunity to contemplate Jesus' body; to think about how the disciples must have been feeling and to pray for those who have lost someone close to them recently.

As visitors left, each was invited to take a copy of the poem below:

### The Journey continues

Our God leaves footprints
When he whispers 'Peace be with you'.
His breath steams up the wineglass
And the blood beats in his veins.

His feet might be scarred With a jagged body piercing But the bruises are fast-fading That the soldiers left behind.

This man is not a parable. A story for the springtime Or a tack-on happy ending Making tragedy less bad.

No, this corpse lay rigid;
Frozen stiff with rigor mortis.
Bandaged and unfeeling
And then simply came to life.
A resurrection.

Mary's Song from Internet: <a href="https://www.youtube.com/watch?v=xcrzBSi01N4">https://www.youtube.com/watch?v=xcrzBSi01N4</a>

Lord God, it's hard not to be resentful when we see others enjoying the things they have - and we don't.

Even if we never suffer just one day of hunger in our lives, even if we never feel the lack of water or of anything else we need, we still want more and more each day, no matter the cost to others.

Forgive us, Lord and remind us of Your call to love.
To love You and to love our neighbours, our enemies and our close ones, iust as we love ourselves.

And remind us at the beginning and ending of every day that we love because You first loved us.
In Jesus' name we pray. Amen.

This extract is taken from *Pray Now 2014: Daily Devotions on the Theme of Revealing Love* and is used with permission. This and the most recent edition *Living Stones* are available from <a href="https://www.standrewpress.com">www.standrewpress.com</a>.

### 44th Boys Brigade

Back in March Company Section boys challenged their Dads to a Dark Night. All the games were blindfold or in the dark including Murder in the dark, Torch football and a Glow Stick Challenge. In April a small group of Company Section boys had a weekend in Glasgow. Activities included visits to the trampoline park at Airspace, The Falkirk Wheel and The Kelpies.

Anchors Boys have been busy with crafts again making Easter penguins from a Crème Egg. Boys took part in Aberdeen Battalions Anchor FunDay where they enjoyed games, a bouncy castle and painting a giant medieval mural. Two of our boys came 2<sup>nd</sup> and 3<sup>rd</sup> in the P1 age group in the Battalion Easter Colouring Competition.

At Juniors, boys have been practising hard for the Bisset Trophy events. Activities include drama and figure marching. New games have been tried but the favourite of Line Tag can't be ignored. Although numbers are low, enthusiasm is high.

Dates for Section annual Open Nights are as follows.

Anchor & Junior Sections (Joint) – Thursday 21 May at 6.30pm,

Company Section – Friday 15 May at 7.45pm

A warm welcome is extended to all parents and friends.



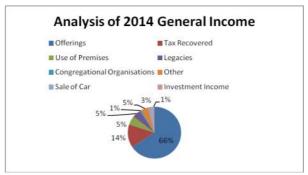
Dave Tait, Captain

# **Church Finance 2014**

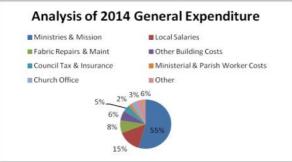


Since 2011, Mannofield Church has been fundraising for a major re-development of church premises. In that time, from a financial perspective, the church has faced three big challenges –

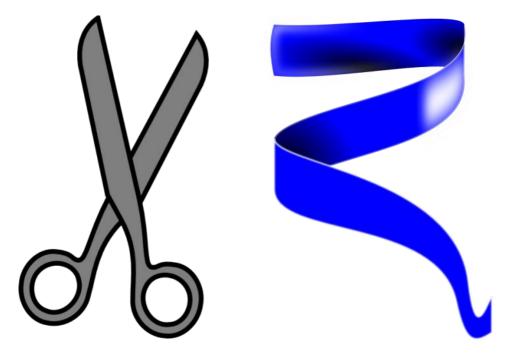
- Maintaining or increasing regular income to support the work of the Church both nationally and locally
- ◆Containing or reducing regular expenditure
- ♦ Continuing fundraising for re-development of the church building 2014 was a good year for Mannofield from a financial viewpoint. In terms of financial highlights, Mannofield Church can demonstrate
  - ◆A marginal increase (1%), (better than a decrease!) in regular general fund offerings to £131,646 compared to 2013
  - ◆A general fund expenditure reduction of £10,152 compared to 2013
  - ♦An overall surplus of £27,575 in terms of general fund income and expenditure
- ◆Total voluntary income of £224,019 to the Development Fund Looking at 'general income', members may be interested in the various sources of our income which amounted to £200,226 in 2014.



At the same time, 'general expenditure' has been contained and amounted to £172,651 in 2014. The following chart shows how Mannofield spent its money in 2014.



Continued on page 17



A woman has to cut a roll of ribbon into one metre lengths. It takes her two seconds to measure and cut a length and the whole roll is fifty metres long.

How long will it take her to do it?



# The Lord is My Light

## Some things the Bible says about light:

God divided the light from the \_\_\_\_. (Genesis 1:4)

You will see the \_\_\_\_ light of the Lord's presence. (Exodus 16:7)

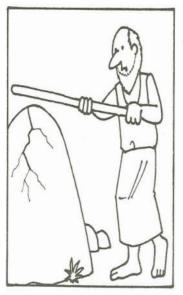
It is good to be able to \_\_\_\_ the pleasant light of \_\_\_\_. (Ecclesiastes

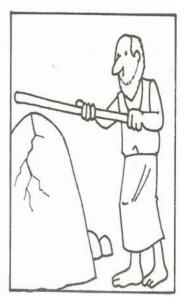
Your \_\_\_are like a \_\_\_ for the body. (Luke 11:34)

Whoever does what is \_\_\_\_comes to the \_\_\_\_. (John 3:21)

I am the \_\_\_\_ of the \_\_\_\_. (John 9:5)

Can you spot six differences in these pictures?





# **Development Update April 2015**



### **HLF Conservation project**

At the end of March the Heritage Lottery Fund (HLF) approved the Bill of Quantities (BQ) for the conservation works for which we have been awarded a £250,000 grant.

On 15 April the BQ was sent to 6 specialist contractors who accepted the invitation to tender for the specific 17 points in the HLF works.

We expect the tenders to be returned by 21 May. To meet the deadline of 29 May for the 2<sup>nd</sup> Round Submission to HLF with supporting documents a Tender Valuation Report will be prepared by our Quantity Surveyors (QS) and the successful tender will be agreed.

That Submission is for approval to start the delivery (construction) of the HLF works and to obtain the next funding tranche of the £250,000 grant. The documents will include the successful tender which requires HLF approval.

We understand that the HLF can take up to 3 months to turn around the Submission and grant "Permission to Start" the delivery phase. So we anticipate the works beginning between mid August and mid September.

### **Main Project**

The BQ for the overall contract will be issued to the contractors in mid May for return by 15 June. The HLF work will then be added to the overall contract and a start date agreed with the successful contractor as soon as HLF approval is obtained. We therefore anticipate that the start date will be between mid August and mid September.

A pre-tender check for the development is being prepared by the QS. This will give the Development group a more accurate idea if there will be any shortfall between what we have raised - currently £1,180,000 in cash and pledges - and the cost of the work because to date we have been working on September 2012 feasibility costs. However market prices in the tenders will determine any actual shortfall and what we may still require to raise.

After many years and much effort by many people we are now very, very close to embarking on the long awaited project to rejuvenate our buildings.

A further up date will be included in the June InSpire and Session will have a full report for its meeting on 2 June.

Continued on page 10

# **Development Update April 2015 continued**

### **Interpretative Exhibition**

As part of the HLF funding award the Church is required to create an interpretative exhibition tracing the history and development of the church in the context of the Mannofield area and community.

Ingrid Leon a heritage consultant based in Fettercairn has been engaged to help us deliver this part of the project.

### **Greeting Hall**

The area earmarked for this exhibition is the new Greeting Hall, situated between the main Entrance Lobby and the Sanctuary (where the kitchen is currently situated). Although this is a limited space at present, once the building renovation works are complete it may be easier to identify further space that could be used for historical interpretation or heritage - based activity in the future.



The exhibition space will provide added interest for existing users of the church as well as contributing to ongoing efforts to attract new members.

It is hoped that this historical exhibition, along with a programme of heritage based events, may attract a new group of users to the church with time and an interest in the arts and heritage.

We also hope to provide educational material for schools that links with our core exhibition material and curriculum outcomes, making this a user friendly resource for schools.

The Greeting Hall will be the hub for all the onsite heritage activity. It will feature a static welcome panel and a wall-mounted interactive touchscreen with historical information. Leaflets will be displayed here and volunteer guides will give talks or introduce tours and activities in this space.

Over time it will become a space for school groups to use during visits. The touchscreen will provide an engaging means through which children can explore the heritage of the Church and local area. This will be enhanced by tailor- made educational resources and specially trained education volunteers.

#### **Welcome Panel**

This will include some basic information on the history of the church and its ethos and should provide a visually attractive element within the space as well as a good basic introduction to the Church.

## **Development Update April 2015 continued**

#### Interactive Touchscreen

The Greeting Hall will be a relatively small space. So we will minimise the physical space taken up by the interpretation by installing an interactive touchscreen.

The screen will feature a home page from which users can navigate through a range of information by touching relevant images or topic headings.



This screen will be dual purpose, featuring current church news/events and a area devoted to exploring a range of subjects related to the history of the church and its surroundings. It will also provide the flexibility to feature films, slideshows and presentations as well as the opportunity to be continually updated as new subject areas are explored or additional information uncovered.

### **Quick Response Codes**

In considering what the church has to offer from a heritage perspective, it became apparent that although much of the heritage to be explored is intangible (we don't have many artefacts), there are some points of interest in and around the church building itself e.g. the stained glass windows, WWI and WW2 memorials and the site of the original wooden structure church.

To encourage exploration of these points of interest QR (Quick Response) Codes, which are small, barcode-like squares, will be situated near or on an item or area of interest. These QR codes can be scanned using a Smartphone or tablet and instantly link to information of interest relating to that item or area.

The QR codes will be linked to all the relevant information which will be placed on the Mannofield Church website.



## **Development Update April 2015** continued

### **Updated Website**

The existing Mannofield Church website will be updated to host all the historical content produced as part of this project. The content, structure and graphic style of the interactive touchscreen and the website will have a shared identity.

This will mean that there will be three digital interfaces through which individuals can explore historical information relating to Mannofield Church and surrounding area namely

- the interactive touchscreen in the Greeting Hall,
- scanning QR codes as they walk around the church
- browsing the website remotely.

### **Volunteer Guides**

It is also part of the vision of the project to incorporate training for a number of volunteers who will take responsibility for the heritage portfolio at the church. There are already a number of knowledgeable church members with an interest in local history that could form a group with the aim of continuing to explore and enjoy the local history of the area. This group will also oversee the maintenance and development of the on-site exhibition materials and a programme of heritage - based talks and activities. Moreover it is the intention to offer these volunteers training in delivering talks, working with children and schools and basic object handling and conservation.

#### **Exhibition Literature**

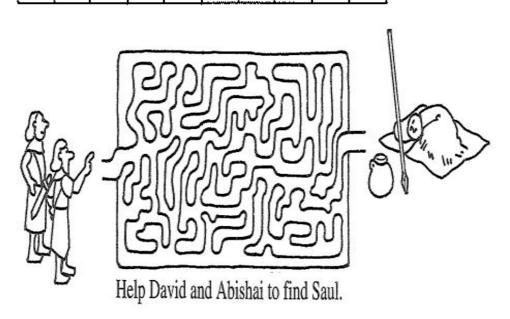
A leaflet will be produced with some basic historical information about the church and surrounding area. This leaflet will have the wider objective of providing an overview of all the heritage based resources available to include the touchscreen, the QR codes, the website and information about the local history group and their activities.



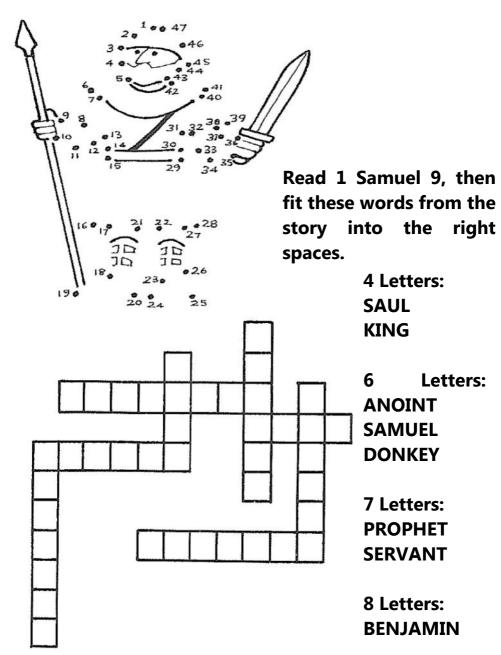
M	U	S	I	С	I	A	N	В	D
E	X	В	E	T	Н	E	0	Ε	A
Н	U	Q	С	S	X	L	W	T	V
E	D	A	V	I	S	S	I	H	I
L	T	U	R	M	E	E	X	L	D
H	Y	D	Ε	T	Ģ	K	J	Ε	V
Т	D	E	Т	Z	E	M	R	0	Т
E	E	R	D	A	V	I	X	J	В
В	Z	Α	S	A	U	L	Y	Q	L
M	U	S	I	C	Ι	Α	F	F	Н

Can you find the following words in the wordsearch?

SAUL
JESSE
BETHLEHEM
MUSICIAN
TORMENTED
DAVID



### Join the dots to find the soldier.



Easter answer: E, N. One, two, three, four, five, six, seven, eight, nine.

# ald ald

# Afraid, alone, in pain

Four times a week Loko makes a lonely back-breaking, eight hour trip to gather wood, in a remote part of Ethiopia.

Thorns puncture her thin plastic shoes and she fears being attacked by hyenas. It's a task she dreads but she steels herself to do it because if she doesn't her children will starve.

Loko prays to God as she walks, "I ask Him to change my life and lead us out of this"



Just £ 5 could give Loko a loan to start a business buying and selling tea and coffee, freeing her from her desperate task and allowing her to spend more time caring for her family

Christian Aid can provide this. We can be part of the answer to Loko's prayer.

This Christian Aid Week, you can help transform the lives of women like Loko.

From 10-16 May, churches the length and breadth of Britain and Ireland will come together to pray, campaign and raise money to improve the lives of people like Loko.

Every year, 100,000 volunteers demonstrate God's love for the poor by taking part in house-to-house collections for Christian Aid. This fantastic witness is a chance to take the mission of the church into your community. Find out how you can play your part at caweek.org.

Contact Ann Kindness (01224 319336) or email at <a href="mailto:ann@aohs.uk.com">ann@aohs.uk.com</a> See Article on page 16





## CHRISTIAN AID WEEK 10-16 May 2015

The main fundraising for the charity is Christian Aid Week 10-16 May. The total raised in 2014 by the door to door collection was £4030.

We are completely dependent on our hard core group of ageing volunteers (of which I am one of the "youngsters") to agree to collect door to door. Inevitably, there are fewer collectors able to collect door to door each year, which makes the task more challenging.

I have discovered that several streets in our parish have not been getting Christian Aid envelopes over the past few years. Another Church covered these streets but no longer supports Christian Aid. These include all of the Deeside streets, Braeside and Gordon Road. I'd love to be able to include these but we will need an extra 10 collectors. Are there any of you willing to spend a few hours over the week of 10 - 16 May collecting in those streets?

I cannot emphasise the importance of having sufficient collectors. Their help is vital in ensuring the success of Christian Aid Week. Without their help we cannot raise a penny. It is not the hardest of tasks. People leave Church on a Sunday and go home to their comfortable houses and Sunday lunch, whilst millions of people across the world starve or go without clean water. Bv helpina to collect. vou contacting people in the Parish who may not normally come to Church. More importantly you are also helping to save millions of lives.

To volunteer for Christian Aid week this year please either add your name/tel number to the poster on the notice board outside the office or contact me Ann Kindness (01224319336) or email me at <a href="mailto:ann@aohs.uk.com">ann@aohs.uk.com</a> Thank you

# Haddock suppers, climate change and Christian Aid

There's a well-established and popular chipper just across the road from the Kirk. I suspect the most popular dish on its extensive menu is the haddock



supper. Now the haddock is a cold-water fish, so it's not good news if scientists have detected that the North Sea is warming. I won't be bathing in it for a long time yet, but temperate water species like anchovy and sea bass are already being found in the southern North Sea. Anchovy supper, anyone?

It's yet another small indication that climate is changing. That's maybe not a worry for Fittie folk (yet), but it's deadly serious in tropical areas where the weather is already unstable and even life -threatening. Climate change can turn occasional nasty weather into something much more extreme.

The causes of climate change are many and varied. We can do nothing about natural causes, like solar cycles and volcanic activity. But there's strong evidence that implicates man-made factors, such as the burning of fossil fuels. That is where we can make a difference. Using the car a bit less, turning off lights and the telly when we don't need them, even not digging up a cool lawn to make it into a hot driveway, they all make a difference.

Christian Aid targets much of its disaster work in areas hit by famine, flood and tornado, and that's before climate change has really got into its stride. Yes, we can all donate a little now. But wouldn't it be better if we also did our bit today to reduce the possibility of having to donate a lot more in future?

Alistair Stark

Convenor, Eco Congregation Committee

## Church Finance 2014 continued from page 6

As stated we had a surplus of £27,575 in 2014. However, if we ignore 'legacies' and the 'one off' income from the sale of the ministerial car and note the reduction in expenditure, the surplus reduces to something much closer to a 'break even' situation. The 2014 outcome is nonetheless highly satisfactory, given the ongoing fundraising efforts for the Development Fund.

Moving to the Development Project, it is extremely encouraging to see the commitment made by members to that initiative. Individual financial contributions and fundraising initiatives make up the bulk of the income to the project. In 2014, the Mannofield Development Project achieved –

- A total of £163,100 from all sources of fundraising
- £29,145 from tax recovered through Gift Aid
- Income of £24,300 from Trust Funds, including grants received from other sources
- ♦ Legacy Income of £5,000

In summary, 2014 was a very satisfactory year in financial terms for Mannofield Church. The response from the congregation has been fantastic and demonstrates a commitment to the work of the Church locally, nationally and internationally.

As a congregation we are not complacent and will continue to seek creative ways of increasing income and reducing costs. Recognising that there are serious constraints on personal budgets in the current financial climate the Trustees took a decision in 2011 to limit the number of Retiring Collections whilst fundraising was underway for our re-development.

A number of retiring collections were made in 2014 and we are pleased to note a total of £2,175 was collected for various causes (Christian Aid, ARI Roof Garden, Instant Neighbour, Poppy Scotland, Somebody Cares, Malawi Appeal). Church organisations also contributed to the wider work of the Church both locally and internationally.

### The Creative Experiment

Creative Experiment is a theatre group for young people P5 and upwards based in Craigiebuckler Church Hall rehearsing and performing two shows a year at Christmas and early summer.

Creative Experiment presents

Jack and the Beanstalk

- Written by Stiubhart MacChoille
- Directed by Andrew Cattanach.
   Saturday 13 June at 7pm
   Sunday 14 June at 3pm
   Craigiebuckler Church Hall

Scottish Church Posters





We are the Soul Agents in this area

## **NOTES & NEWS**

### Church Book Club JUNE 2015

### The Mussel Feast

by Birgit Vanderbeke
The German book that has shaped an entire generation.

A mother and her two teenage children sit at the dinner table. In the middle stands a large pot of cooked mussels. Why has the father not returned home? As the evening wears on, we glimpse the issues that are tearing this family apart.

The author lays bare the contradictory logic of an inflexible mind. This is a poignant yet hilarious narrative with a brilliant ending.

'I wrote this book in August 1989, just before the Fall of the Berlin Wall. I wanted to understand how revolutions start. It seemed logical to use the figure of a tyrannical father and turn the story into a German family saga.' Birgit Vanderbeke

For further information about the Book Club contact:

Niki Anderson 01224743484

# The Guild Notes for your Diary

# Guin

### MAY

- 7 Coffee Morning 10am
- 17 Guild Walk from South Holburn Church at 2.30pm

### **JUNE**

- 3 Summer Rally, 7.30pm South St Nicholas Church, Kincorth
- 4 Coffee Morning

### Mannofield Church Lunch Club



### **21 MAY**

Lunch is served at 1pm Entertainment 2 - 3pm

### **COME AND JOIN US**

A cup of tea before you leave! Cost -- £4 Need transport?

Contact: Mhairi Clark Tel. 01224 317982

The Lunch Club Ladies thank all who have cooked, helped, entertained and most importantly joined us for lunch and fellowship.



We wish you all a happy **sun-filled** summer.

# George Hamilton IV A famous visitor to Mannofield Church

The late great country singer who died on 17 September 2014 aged 77 had a particularly close relationship with the UK recording five TV series for the BBC in the Seventies.

It was on one of his frequent visits to Aberdeen that he worshipped at Mannofield on 18 November 1979. He was proud of his Scottish ancestry and like many others it could be traced back to a sheep-stealing ancestor in the 17th century!



### **CHURCH CONTACTS**

Minister	Rev Keith Blackwood	minister@mannofieldchurch.org.uk	01224315748
Parish Assistant	Phil Gunn	philipgunn106@btinternet.com	07763135618
Secretary	Jean Sharman	office@mannofieldchurch.org.uk	01224310087
Church Officer	Nick Youngson	nick.youngson@o2.co.uk	01224322239
Session Clerk	Bob Anderson	Nnikibob@aol.com	01224743484

### **CONGREGATIONAL REGISTER**

### Deaths:

23 Jan Mrs Dorothy Anderson24 Feb James Brodie Burnett

### March

3 James Chalmers5 Robert (Bob) Smith29 Arthur Paterson

### April

2 Mrs Coleen Walker11 William A.C. Robertson (Cliff)

### **Disjunctions:**

Jack and Muriel Davidson to Greyfriars Kirk, Edinburgh Mrs Morrison Mrs V. Johnston

### **Baptism**

15 March Arianna Summer

Rose Liddle

5 April Owen Vass

### COFFEE STOP Centenary Hall @10am



Tuesdays 12 and 26 May

A friendly welcome, a fine cuppa and a tasty piece.

# The deadline for the next issue of *InSpire* is 21 May 2015

Material for *InSpire* should be deposited in the Church Office or emailed to:

roddy@mccollassociates.com

office@mannofieldchurch.org.uk

We pass on thanks from **Instant Neighbour** for your continued support.

need

The



banks is not decreasing. Don't forget the collection over the summer. The box is at the front door.

for food

Anything long dated is most acceptable.

You could leave your donation in the office after shopping!

Look out for offers, - 2 for 1, half price, Buy One Get One Free (BOGOF).

Thanks in advance. It's great to go to the box and find it full or even overflowing.

The faces of the workers at Instant Neighbour are a joy to behold as they unload the goods.

INSTANT NEIGHBOUR TEAM, Mannofield Church



# Mannofield Café Church

Last Sunday of the month 6.30-7.30 pm

A new way to Worship

## Come along on Sun 31st May

Tea/ Coffee, Light Refreshments, informal worship and some discussion on the short video from Nooma

### Mannofield Church Hill Walking & Rambling Club Peterhead to Cruden Bay Coastal Walk 28 March 2015

Starting at Cruden Bay we walked past Slains Castle and the Bullers of Buchan, continuing along the cliffs to Boddam finishing at Peterhead Lido (10 miles, 5.25 hrs).

The next walk will be in the Cabrach on 25 April.

For further information contact:

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